



## REHABILITATION REFERRAL FORM

| CLIENT DETAILS                                                                                                                                                                                                                                                                                                       |                          |                                 |                          | INJURY DETAILS                         |                        |                          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------|--------------------------|----------------------------------------|------------------------|--------------------------|--|
| Title:                                                                                                                                                                                                                                                                                                               | Prof/Dr/Mr/Ms/Miss/Mrs   |                                 |                          | Date of Injury:                        |                        |                          |  |
| Surname:                                                                                                                                                                                                                                                                                                             |                          |                                 |                          | Cause of Injury:                       |                        |                          |  |
| First Name(s):                                                                                                                                                                                                                                                                                                       |                          |                                 |                          | Type of Injury(s):                     |                        |                          |  |
| Date of Birth:                                                                                                                                                                                                                                                                                                       |                          | Age:                            |                          | UNION                                  |                        |                          |  |
| Address Line 1:                                                                                                                                                                                                                                                                                                      |                          |                                 |                          | Union:                                 |                        |                          |  |
| Address Line 2:                                                                                                                                                                                                                                                                                                      |                          |                                 |                          | Contact Name:                          |                        |                          |  |
| Suburb:                                                                                                                                                                                                                                                                                                              |                          | Postcode:                       |                          | Phone:                                 |                        | Fax:                     |  |
| Home Phone:                                                                                                                                                                                                                                                                                                          |                          | Mobile:                         |                          | Mobile:                                |                        |                          |  |
| Interpreter Required:                                                                                                                                                                                                                                                                                                | Yes/No                   | If yes language?                |                          | Email:                                 |                        |                          |  |
| Occupation:                                                                                                                                                                                                                                                                                                          |                          |                                 |                          | NOMINATED TREATING DOCTOR / SPECIALIST |                        |                          |  |
| Email:                                                                                                                                                                                                                                                                                                               |                          |                                 |                          | Doctor's Name:                         |                        |                          |  |
| EMPLOYER DETAILS                                                                                                                                                                                                                                                                                                     |                          |                                 |                          | Address Line 1:                        |                        |                          |  |
| Company Name:                                                                                                                                                                                                                                                                                                        |                          |                                 |                          | Address Line 2:                        |                        |                          |  |
| Contact Name:                                                                                                                                                                                                                                                                                                        |                          |                                 |                          | Suburb:                                |                        | Postcode:                |  |
| Address Line 1:                                                                                                                                                                                                                                                                                                      |                          |                                 |                          | Phone:                                 |                        | Fax:                     |  |
| Address Line 2:                                                                                                                                                                                                                                                                                                      |                          |                                 |                          | Mobile:                                |                        |                          |  |
| Suburb:                                                                                                                                                                                                                                                                                                              |                          | Postcode:                       |                          | Email:                                 |                        |                          |  |
| Phone                                                                                                                                                                                                                                                                                                                |                          | Fax:                            |                          | INSURER DETAILS                        |                        |                          |  |
| Mobile:                                                                                                                                                                                                                                                                                                              |                          |                                 |                          | Insurer:                               |                        |                          |  |
| Email:                                                                                                                                                                                                                                                                                                               |                          |                                 |                          | Claim No:                              |                        |                          |  |
| REASON FOR REFERRAL                                                                                                                                                                                                                                                                                                  |                          |                                 |                          | Case Manager:                          |                        |                          |  |
| <p>_____<br/>_____<br/>I, _____ (print name)<br/>wish to nominate the Workers Health Centre as my nominated rehabilitation provider to provide ongoing case management / return to work services: I provide informed consent for WHC to liaise with the agent, NTD, employer &amp; WIRO.</p> <p>Signature: _____</p> |                          |                                 |                          | Address Line 1:                        |                        |                          |  |
|                                                                                                                                                                                                                                                                                                                      |                          |                                 |                          | Address Line 2:                        |                        |                          |  |
|                                                                                                                                                                                                                                                                                                                      |                          |                                 |                          | Suburb:                                |                        | Postcode:                |  |
|                                                                                                                                                                                                                                                                                                                      |                          |                                 |                          | Phone:                                 |                        | Fax:                     |  |
|                                                                                                                                                                                                                                                                                                                      |                          |                                 |                          | Mobile:                                |                        |                          |  |
|                                                                                                                                                                                                                                                                                                                      |                          |                                 |                          | Case Manager email:                    |                        |                          |  |
| How did you hear about us? Please provide a name                                                                                                                                                                                                                                                                     |                          |                                 |                          |                                        |                        |                          |  |
| Referred by the union                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> | _____                           | Referred by my doctor    | <input type="checkbox"/>               | _____                  |                          |  |
| Referred by insurer                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> | _____                           | Suggested by a colleague | <input type="checkbox"/>               | _____                  |                          |  |
| Referred by my employer                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> | _____                           | Researched you on my own | <input type="checkbox"/>               | _____                  |                          |  |
| <b>INSURER USE ONLY: Approval for Injury Management Services</b>                                                                                                                                                                                                                                                     |                          |                                 |                          |                                        |                        |                          |  |
| Workers Health Centre requests approval for the following services:                                                                                                                                                                                                                                                  |                          |                                 |                          |                                        |                        |                          |  |
| Liability accepted:                                                                                                                                                                                                                                                                                                  | Yes                      | <input type="checkbox"/>        | No                       | <input type="checkbox"/>               | Same Employer Services | <input type="checkbox"/> |  |
| Different Employer Services                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> | Single Rehabilitation Service/s | <input type="checkbox"/> | Details:                               |                        |                          |  |
| Approval is hereby given for the above marked occupational rehabilitation services and a copy of the current Injury Management Plan (IMP) for this Injured Worker will be forwarded.                                                                                                                                 |                          |                                 |                          |                                        |                        |                          |  |
| Signature:                                                                                                                                                                                                                                                                                                           | Employer / Insurer:      |                                 |                          | Date:                                  |                        |                          |  |

Please complete and return via fax to 02 9897 2488 or email [admin@workershealth.com.au](mailto:admin@workershealth.com.au)  
Alternatively post or drop off to Ground Floor, Suite 1, 20 - 24 Wentworth Street Parramatta NSW 2150